

## CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE

Agenda and Reports

for the meeting on

Tuesday, 7 October 2025

at 7.30 pm

in the Colonel Light Room, Adelaide Town Hall

Our Adelaide. **Bold. Aspirational. Innovative.** 

## CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE Meeting Agenda, Tuesday, 7 October 2025, at 7.30 pm

Members – The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith Councillor Noon (Chair)

Councillor Martin (Deputy Chair)

Deputy Lord Mayor, Councillor Snape and Councillors Abrahimzadeh, Cabada, Couros, Davis, Freeman, Giles, Maher and Dr Siebentritt

## **Agenda**

Item **Pages** 1. **Acknowledgement of Country** At the opening of the City Planning, Development and Business Affairs Committee meeting, the Chair will state: 'Council acknowledges that we are meeting on traditional Country of the Kaurna people of the Adelaide Plains and pays respect to Elders past and present. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living todav. And we also extend that respect to other Aboriginal Language Groups and other First Nations who are present today.' 2. **Apologies and Leave of Absence** Leave of Absence -Councillors Cabada, Giles and Siebentritt 3. Confirmation of Minutes - 2/9/2025 That the Minutes of the meeting of the City Planning, Development and Business Affairs held on 2 September 2025, be taken as read and be confirmed as an accurate record of proceedings. View public 2 September 2025 Minutes. 4. **Declaration of Conflict of Interest** 5. **Deputations** 6. Workshops 6.1 Update on Kerbside Waste and Resource Recovery Trials 4 - 22 **Reports for Recommendation to Council** 7. 7.1 Park Safe - On-Street Parking in the City of Adelaide 23 - 28 8. **Reports for Noting** Nil 9. **Exclusion of the Public** 29 - 31 In accordance with sections 90(2), (3) and (7) of the Local Government Act 1999 (SA) the City Planning, Development and Business Affairs will consider whether to discuss in confidence the reports contained within section 10 of this Agenda.

32 - 36

**Confidential Reports for Recommendation to Council** 

Lease Rundle Street [S90(3) (b), (d)]

10.

10.1

## 11. Closure